

CALL FOR PRESENTATION

SATURDAY & SUNDAY SEMINARS

41st Annual Our World-Underwater Show

February 18-20, 2011

Donald E. Stephens Convention Center

Rosemont IL

Deadline for submission – September 15, 2010

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Home Phone: _____ Cell: _____

Business Phone: _____ Fax: _____

Email: _____

Please present a minimum of two abstracts in order for us to avoid duplication in materials presented. Duplicate the “Call for Presentation” form as necessary.

Please check: My Program is complete
 My program is in its final stages, but will be available for 2011

Duration: **Day Seminar** time slots are **45 minutes**. This includes a 10-minute break given between presentations. The maximum time for your presentation and audience questions is 35 minutes.

Your Presentation _____ minutes Audience Interaction: _____ minutes

Seminars – please indicate room for which your presentation will be most suited.

- | | |
|---|---|
| <input type="checkbox"/> Shipwrecks and Our Maritime Heritage | <input type="checkbox"/> Dive Travel |
| <input type="checkbox"/> Wonders of the Sea | <input type="checkbox"/> U/W Photography Techniques |
| <input type="checkbox"/> Underwater Environment | <input type="checkbox"/> Technical/Cave Diving |
| <input type="checkbox"/> Interviews | <input type="checkbox"/> Dive Medicine |

Title 1: _____

Title 2: _____

Please submit the following:

- **Program Abstracts** for consideration with your application. Please do not exceed 75 words for each abstract. Also, submit a one-sentence summary of your program to be used in the Program Guide.
- **Biography** must be included in paragraph form of 75 words or less. This will be used on the Our World-Underwater web site in addition to the show program. Take into consideration of highlighting your qualifications, experience and achievements relating to your proposed program(s). Your accuracy and completeness will decide the size of your audience and enhance your presentation.
- **Digital Color photo** to be used in conjunction with your biography on the Our World-Underwater web site.

AV Equipment Provided: Each room will have a sound system, digital LCD projector with RCA, VGA and “S” video inputs, DVD player, and a podium wired for a laptop and sound.

Please bring DVD’s or tapes that have not been played excessively to avoid any dropouts during your presentation. Bring a backup copy as well (in another format if possible).

Projection Equipment: If a laptop is to be used, you will be responsible for your own laptop for playback. Mac users will need a patch cord with a VGA adaptor for the projector.

I will be using a: DVD _____ Camcorder _____ PC Laptop _____ Mac Laptop _____

Check if you do a voice over

Specify other AV needs you may have: _____

Will you be an exhibitor, an employee of an exhibitor or sponsored by an exhibitor while at the show?

YES NO

Exhibitor/Sponsor: _____

In order to produce and present the highest quality program, the Friday and Saturday Night Film Festivals have always been by invitation. We are interested in new talent and material so if you, or know of someone who would be interested in being a part of the Evening Films, please let us know.

To expedite the planning process, please email or mail your data sheet to:

**Our World-Underwater
16336 S. 104th Ave.
Orland Park IL 60467**

708-226-1614

708-503-5447 - Fax

E-mail: info@ourworldunderwater.com